	P. 01 *
	READER NOTE IN PM
TOVARDARIAN PERMINISTANDURADEN PERMINISTER TO PROPERTY AND A PROPERTY OF THE PERMINISTER	
1/21/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/ 1/201/	
Name (print) Office (if applicable)	District (if applicable)
Mailing Address (Include city and zip code)  Telephone No.	
E-Mail Address 2 VAC 441	
Salacy Appropriate Bexie ( CAMDIDIATES ) PACH SILL PACH	
Report #1 — Due August 27, 2002	
Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002	eu e
Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002	FILED
BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002	JUL 2 3 2003
Report #2 Due — October 29, 2002	OSAN USUSP
Period: Aug. 23, 2002 — Oct. 24, 2002	DEAN HELLER SECRETARY OF STATE
Report #3 Due - January 15, 2003	FOR OFFICE USE ONLY
Period: Oct. 25, 2002 — Jan. 3, 2003  BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002	POR GIFTAGE ONE I
BALANCE	
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any	
The second secon	
CONTRIBUTIONS SUMMARY  Contribution means a gart earn, conveyance, deposit, payment, transfer of distribution	
of money or anything of value other than the services of a your leaf received. (NRS 294A.007)	
Total amount of monetary contributions in excess of \$100	
2. Total amount of monetary contributions of \$100 or less	
Actual number of monetary contributions of \$100 or less	
Interest and income earned on contributions, if any      TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	
5. Total amount of In Kind Contributions	
EXPENSES SUMMARY	
Total amount of monetary expenses in excess of \$100	
7. Total amount of monetary expenses of \$100 or less	
8. Expense for filing fee	auch 8)
TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 thro     Remaining Balance (Subtract line 9)	
10. Total amount of In Kind Expenses	
I declare under penalty of perjury that the foregoing is true and correct.	
Similarine	Date Executed On
organisa.	
EL201.doc Revised: MAR-02	PAGEOF